



NEW YORK STATE BAR ASSOCIATION

NYSBA 2020 ATTORNEY APPLICATION FORM LAWYER REFERRAL AND INFORMATION SERVICE

One Elk Street, Albany, NY 12207 Fax (518) 487-5579 (800) 342-3661 lr@nysba.org



Name _____ Date of NY Admission _____ NYSBA ID# _____
 Firm Name _____ County _____
 Address _____ City, State, Zip _____
 Phone _____ FAX _____ E-mail address _____
 Website: _____ Is your office handicapped accessible? Yes _____ No _____
 Do you have evening hours? Yes _____ No _____ Will you make home visits? Yes _____ No _____
 Are you a trial attorney? Yes _____ No _____ Foreign Languages Spoken: _____
 Are you admitted to practice in any other state? Yes, as follows: _____ No _____
 Are you willing to take cases outside your county? Yes _____ No _____ If so, what other County/Countries _____

NOTE: Malpractice insurance in the minimum amount of \$100,000 is required of all participants. Please attach a copy of the policy's declaration page to this application.

Areas of Practice, Level I: Please choose no more than TEN areas of practice (boxed areas count as one category)

- | | | |
|--|--|--|
| <input type="checkbox"/> Adoption | <input type="checkbox"/> Insurance | <input type="checkbox"/> *Social Security
___ *SSD
___ *SSI |
| <input type="checkbox"/> Agricultural/Farm Law | <input type="checkbox"/> Labor Relations
___ Civil Service
___ Employment Contracts
___ Employment Discrimination | <input type="checkbox"/> Taxation |
| <input type="checkbox"/> Animal Law | <input type="checkbox"/> Landlord/Tenant
<input type="checkbox"/> Just Landlord | <input type="checkbox"/> *Unemployment |
| <input type="checkbox"/> Appeals | <input type="checkbox"/> Legal Malpractice | <input type="checkbox"/> Vehicle & Traffic Law |
| <input type="checkbox"/> Bankruptcy
___ Chapter 7
___ Chapter 11
___ Chapter 13 | <input type="checkbox"/> Lemon Law | <input type="checkbox"/> *Veterans & Military Law |
| <input type="checkbox"/> Civil Rights
___ Prisoners' Rights/1983 Litigation
___ LGBTQ Rights | <input type="checkbox"/> LGBTQ Rights | <input type="checkbox"/> Wills
<input type="checkbox"/> Contested Wills |
| <input type="checkbox"/> Collections | <input type="checkbox"/> Matrimonial/Divorce | <input type="checkbox"/> *Workers' Compensation |
| <input type="checkbox"/> Consumer Protection | <input type="checkbox"/> Municipal | I am currently listed on: |
| <input type="checkbox"/> Contracts
___ Business Agreements
___ Home/Builder | <input type="checkbox"/> *Negligence & Tort-Plaintiff
___ Negligence & Tort-Defendant
___ Court of Claims
___ Prisoner/Court of Claims | <input type="checkbox"/> *Medical Malpractice |
| <input type="checkbox"/> Corporation Law | <input type="checkbox"/> Partnership | <input type="checkbox"/> Major Criminal |
| <input type="checkbox"/> Criminal Law | <input type="checkbox"/> Patents, Trademarks & Copyright | <input type="checkbox"/> *Major Personal Injury |
| <input type="checkbox"/> Document Preparation
___ Health Care Proxy
___ Power of Attorney
___ Name Change
___ Living Wills | <input type="checkbox"/> Personal Property | List any other areas of practice you would like to add in which you have experience. |
| <input type="checkbox"/> Education Law | <input type="checkbox"/> Real Estate
___ Closings
___ Condemnation
___ Foreclosure
___ Land Contract
___ Tax Assessments
___ Zoning and Land Use | _____ |
| <input type="checkbox"/> Environmental | <input type="checkbox"/> Retirement /Pension | _____ |
| <input type="checkbox"/> Family Court Law | <input type="checkbox"/> Small Business | _____ |
| <input type="checkbox"/> Guardianship/Conservatorship | | _____ |
| <input type="checkbox"/> Immigration & Naturalization | | _____ |

* I will give a free consultation for matters referred in these areas of practice.

